

# State of South Dakota Application for Motor Vehicle Title & Registration

|                                                                                 |                                                |                        |               |              |                               |
|---------------------------------------------------------------------------------|------------------------------------------------|------------------------|---------------|--------------|-------------------------------|
| <b>I.</b> This application is for (Check Only One)                              | Brand (Check if applicable)                    | <b>County Use Only</b> | Title Co. No. | Reg. Co. No. | SD Title No.                  |
| Transfer - New or Out of State <input type="checkbox"/>                         | X-Junking Certificate <input type="checkbox"/> | RMI                    | Ton           | Reg. Date    | SD License No.<br>Pri.<br>Sec |
| Interstate <input type="checkbox"/> Abandoned <input type="checkbox"/>          | S-Salvage-Total Loss <input type="checkbox"/>  |                        |               |              |                               |
| Repossession <input type="checkbox"/> Operation by Law <input type="checkbox"/> | B-Rebuilt <input type="checkbox"/>             |                        |               |              |                               |

**III.** 1-4 Owner's/Lessor's Name: (Last, First, Middle); Description of type of ownership (and, or, DBA, WROS, Guardianship, lessee, lessor, etc.); Identification number (SD Dr. Lic. or SS No.)

**1.** Owner/Lessor & Lessee \_\_\_\_\_ Type of Ownership \_\_\_\_\_ SD Driver's License No. or Social Security No. \_\_\_\_\_

**2.** Owner/Lessor & Lessee \_\_\_\_\_ Type of Ownership \_\_\_\_\_ SD Driver's License No. or Social Security No. \_\_\_\_\_

**3.** Owner/Lessor & Lessee \_\_\_\_\_ Type of Ownership \_\_\_\_\_ SD Driver's License No. or Social Security No. \_\_\_\_\_

**4.** Owner/Lessor & Lessee \_\_\_\_\_ Type of Ownership \_\_\_\_\_ SD Driver's License No. or Social Security No. \_\_\_\_\_

|                |                            |            |             |                |
|----------------|----------------------------|------------|-------------|----------------|
| <b>ADDRESS</b> | Owner/Lessor Address _____ | City _____ | State _____ | Zip Code _____ |
|                | Lessee Address _____       | City _____ | State _____ | Zip Code _____ |

**IV. Primary VIN or Serial Number:**

|      |       |           |           |      |           |       |      |                            |
|------|-------|-----------|-----------|------|-----------|-------|------|----------------------------|
| Make | Model | Body Type | Veh. Code | Year | Weight/CC | Color | Fuel | Previous State/Title Brand |
|------|-------|-----------|-----------|------|-----------|-------|------|----------------------------|

**Secondary VIN or Serial Number:** \_\_\_\_\_ **Year:** \_\_\_\_\_ **Make:** \_\_\_\_\_

**Odometer** (Complete for vehicles 9 years old or newer):

**Odometer Indicator** (Check one):  Actual Mileage  Exceeds Odometer's Mechanical Limits  Not Actual Mileage

**Dealer Price Certification:** I hereby certify that the purchase price and trade-in allowance in Item V of the application is correct and that all accessories and added equipment have been reported.

|                              |                                             |                          |
|------------------------------|---------------------------------------------|--------------------------|
| Dealer Name and Number _____ | Signature of Dealer or Dealer's Agent _____ | Dealer Sold Permit _____ |
|------------------------------|---------------------------------------------|--------------------------|

**Vehicle Trade-In**

|      |      |               |                 |
|------|------|---------------|-----------------|
| Year | Make | Serial Number | SD Title Number |
|------|------|---------------|-----------------|

**V. Motor Vehicle Purchaser's Certificate**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>1.</b> Purchase Price (See Reverse Side)<br/>Bill of Sale Not Available <input type="checkbox"/> Computer NADA'ED <input type="checkbox"/> ..... \$</p> <p><b>2.</b> Less Trade-In Allowance..... \$</p> <p><b>3.</b> Difference..... \$</p> <p><b>4.</b> Tax 3% of Line 3. Manufactured Homes 4%..... \$</p> <p><b>5.</b> Credit for Tax Paid to Another State..... \$</p> <p><b>6.</b> Title Fee and Penalty Fee..... \$</p> <p><b>7.</b> License Fee..... \$</p> <p><b>8.</b> Solid Waste Fee..... \$</p> <p><b>9.</b> County Wheel Tax (if applicable)..... \$</p> <p><b>10.</b> Other Fees..... \$</p> <p><b>11.</b> Balance Due..... \$</p> | <p><b>Note:</b> A guide published by the automobile industry will be used to check values.</p> <p><b>Purchased From</b></p> <p style="text-align: center;">Name</p> <p style="text-align: center;">Mailing Address</p> <p><b>Important:</b> Original title will be mailed to the owner unless otherwise indicated.</p> <p><b>Check One:</b> <input type="checkbox"/> Mail to Lienholder <input type="checkbox"/> Mail to Owner</p> <p>1st Lien holder</p> <p>Mailing Address</p> <p>City/State/Zip Code</p> <p>2nd Lien holder</p> <p>Mailing Address</p> <p>City/State/Zip Code</p> <p style="text-align: center;">Note any additional liens in section IX on reverse side</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**PENALTY:** Any person failing to pay the full amount of excise tax is subject to a Class 1 misdemeanor.

**Tax Exempt** (if claiming exemption, list exemption # from Section VI on back of form.)

**Rental Vehicle/SD Sales Tax #**

**Title Only** (NOTE: If applying for a "Title Only" in signing this application, you are attesting that the vehicle will not be used upon the streets and highways of this state or any state.)

The applicant, under penalties of law and as rightful owner of the vehicle described on this application, declares that the information set forth on this application is true and correct.

If the vehicle is co-owned, all owners must sign. If the vehicle is company owned, the company name and title of authorized agent signing the application must be noted. **PENALTY: Any person who intentionally falsifies information on this application is guilty of a Class 6 felony.**

\_\_\_\_\_  
**Signature** \_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature** \_\_\_\_\_  
**Date**

## Continuation of Application for Motor Vehicle Title & Registration

### VI

**TAX EXEMPTIONS:** If vehicle is exempt from tax, enter number corresponding to exemption in item "V" of the application. Exemptions 05 thru 11 must have been titled previously in S.D. Refer to an MV-609, or SDCL 32-5B-2, for a complete list of exemptions.

01. Vehicle owned by United States, state, county, municipality, public school corporation, Indian tribes or schools, non-profit adjustment training centers, fire departments, buses owned by churches, or farm vehicles as defined in 32-5-1.3.
02. Vehicle acquired by inheritance from or bequest of a decedent.
03. Vehicle previously titled or licensed jointly in the names of two or more persons and subsequently transferred without consideration to one or more of such persons.
04. Vehicle transferred without consideration between spouses, between a parent and child, and between siblings.
05. Vehicles transferred pursuant to any mergers or consolidations or corporations.
06. Vehicle transferred by a subsidiary corporation to its parent corporation.
07. Vehicle transferred between an individual and a corporation where the individual and the owner of the majority of the capital stock of the corporation are one and the same.
08. Vehicle transferred between a corporation and its stockholders or creditors when to effectuate a dissolution of the corporation.
09. Vehicle transferred between an individual and a limited or general partnership where the individual and the owner of the majority interest in the partnership are one and the same person.
10. Vehicle transferred to effect a sale of all or substantially all of the assets of the business entity.
11. Vehicle transferred between corporation, both subsidiary and nonsubsidiary, if the individuals who hold a majority of stock in the first corporation also hold a majority of stock in the second corporation; but these individuals need not hold the same ratio of stock in both corporations.
12. Vehicle acquired by a secured party or lienholder in satisfaction of a debt.
13. Vehicle first transferred to a person other than a licensed motor vehicle dealer when such vehicle was previously license and registered pursuant to 32-5-27 (exemption applies only if title previously coded 27).
14. Any motor vehicle sold or transferred which is eleven or more model years old and which is sold or transferred for \$1,500 or less, before trade-in.

### VII

**PURCHASE PRICE IS:**

- (1) For a new motor vehicle sale or lease, the total consideration whether received in money or otherwise. However, when a motor vehicle is taken in trade as credit or part payment on a new motor vehicle, the credit or trade-in value allowed by the seller shall be deducted from the total consideration for the new vehicle to establish the purchase price.
- (2) For a used motor vehicle sold or leased by a licensed motor vehicle dealer, the total consideration for the used motor vehicle whether received in money or otherwise. However, when a motor vehicle is taken in trade by the dealer as a credit or part payment on a used motor vehicle, the credit or trade-in value allowed by the dealer shall be deducted from the consideration so that the net consideration is established.
- (3) For a used motor vehicle sold, leased or transferred by any person other than a licensed motor vehicle dealer, the total consideration received in money or otherwise. However, when a motor vehicle is taken in trade as a credit or part payment on a used motor vehicle, the credit or trade-in value shall be deducted from the total consideration so that the net consideration is established. The purchaser and seller of the motor vehicle shall submit to the county treasurer a bill of sale, approved and supplied by the secretary. If a bill of sale is not submitted, the excise tax will be assessed on the retail value as stated in a nationally recognized dealers' guide as approved by the secretary of revenue. If the excise tax is assessed on the retail value, the value of the motor vehicle taken in as credit on trade-in shall be the retail value as stated in the nationally recognized dealers' guide.
- (4) For a new or used motor vehicle acquired by gift or other transfer for no or nominal consideration, the manufacturer's suggested dealer list price for new motor vehicles and for used motor vehicles the value stated in a nationally recognized dealers' guide approved and furnished by the secretary of revenue.
- (5) For a motor vehicle manufactured by a person who registers it under the laws of this state, the amount expended for materials, labor and other properly allocable costs of manufacture or in the absence of actual expenditures for the manufacture of a part or all of the motor vehicle, the reasonable value of the completed motor vehicle.
- (6) For a rebuilt motor vehicle, upon its initial registration and titling, the total consideration for the salvage vehicle, whether received in money or otherwise.
- (7) For a closed lease, total consideration is all lease payments including cash, rebates, the net trade-in, extended warranties, administrative fees, acquisition fees, or any other fees assessed on the purchase of the vehicle. Total consideration does not include title fees, registration fees, or state and federal excise tax, insurance and refundable deposits.
- (8) For an open end lease or lease in which the terms of the lease are not certain at the time the lease contract is executed, purchase price is the purchase price of the vehicle, plus cash, rebates, the net trade-in, extended warranties, administrative fees, acquisition fees, or any other fees assessed on the purchase of the vehicle. Total consideration does not include title fees, registration fees, state or federal excise tax, insurance and refundable deposits.

### VII

**MOUNTED EQUIPMENT:** If price of mounted equipment was not included in purchase price, has sales tax or use tax been paid on mounted equipment?

YES      NO      If yes, attach proof of tax paid.

NOTE: An invoice must be attached if purchased from a dealer. If purchased from other than a dealer, please give description, cost and from whom the mounted equipment was purchased.

Purchased from:

| Cost | Description | Name | Address | State | Zip |
|------|-------------|------|---------|-------|-----|
|      |             |      |         |       |     |

### IX

**ADDITIONAL LIENS:**

3rd Lienholder \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_